

Exhibit A

**UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEW JERSEY**

Caption in Compliance with D.N.J. LBR 9004-1(b)

SPEAR WILDERMAN, P.C.

230 South Broad Street, Ste. 1650

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Counsel to Debtor

Vlad Kachka, Esquire

In Re:

Carl R. Whisler and Deborah L. Whisler

Case No: 19-25883

Chapter: 13

Hearing Date: _____

Judge: JNP

AMENDED ORDER ON MOTION TO CANCEL AND DISCHARGE:

☒ **MORTGAGE** ☐ **LIEN** ☐ **OTHER (specify)** _____

The relief set forth on the following page is hereby **ORDERED**.

The debtor(s) having filed a Motion to Cancel or Discharge Mortgage or Lien, and the court having considered any objections filed, it is hereby ORDERED that:

☐ The debtor's motion is denied.

☒ The debtor's motion is granted, and the Mortgage or Lien referenced below is hereby cancelled, voided, and/or discharged of record and a certified or exemplified copy of this Order shall be recorded by the Clerk or Register of Deeds with whom the original mortgage or lien was recorded.

Description of Real Property:

Location (Street Address) 2031 Hendrick Avenue, Atco, NJ 08004

Description of Mortgage/Judgment Lien:

- a. Original Mortgagee/Lienholder: Malvern Bank
- b. Current Assignee: Malvern Bank
- c. Current Servicer: Malvern Bank
- d. Date of Mortgage/Lien: January 15, 2007
- e. Date of Recordation: January 30, 2007
- f. Place of Recordation: Camden County, NJ
 - i. Mortgage Book: 8458
 - ii. Page: 585
- g. Original Principal Balance of Mortgage/Lien: \$ 80,000.00

**NOTE TO RECORDING OFFICER: THIS ORDER MUST BE
CERTIFIED BY THE BANKRUPTCY COURT WITH THE
APPROPRIATE SEAL BEFORE IT MAY BE RECORDED**